

**THE UTAH CHAPTER of the  
AMERICAN PUBLIC WORKS ASSOCIATION**  
**is now accepting applications for a \$2,500 Scholarship Award**  
**DEADLINE: Applications must be received by noon on September 13, 2019**

Full-time employees meeting the following requirements are eligible:

1. Applicant must be a current member of the Utah Chapter of APWA.
2. Education Program must be from an Accredited University or College.
3. Educational Program must be pertinent to the public works/engineering field.
4. The recipient must be a full-time employee.
5. The applicant must be recommended by his/her supervisor or employer. Provide letter of recommendation.
6. Chapter scholarship funds may be used to supplement, but may be used in place of employer training funds.
7. **Provide documentation with the application that the applicant meets the above stated criteria.**

---

**SECTION A – GENERAL INFORMATION**

Name: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Last, First, Middle

Employer: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

---

**SECTION B – EDUCATIONAL BACKGROUND**

High School: \_\_\_\_\_

City/State: \_\_\_\_\_

Dates Attended: \_\_\_\_\_

College/University \_\_\_\_\_

Dates Attended: \_\_\_\_\_

Major Courses Completed: \_\_\_\_\_  
\_\_\_\_\_

Are you currently enrolled in an educational program from an accredited college/university? Yes No (circle one)

If so, where? \_\_\_\_\_

Curriculum currently pursuing a degree in? \_\_\_\_\_  
\_\_\_\_\_

---

**SECTION C – GENERAL EMPLOYMENT INFORMATION (Please feel free to attach additional information)**

What is your current position? \_\_\_\_\_

What are your duties? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What are your career goals? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Which curriculum will you be pursuing, and how will this education further your career and enhance your role with the APWA? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How will your education further enhance the goals of your employer? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe what you feel are the most important future challenges and opportunities in the field of Public Works/Engineer. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe your professional achievements, involvements and activities. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Complete form and mail/e-mail to: • Tyler Shelley, Awards Chair • Utah Chapter of APWA • 10000 Centennial Parkway,  
Suite 241, Sandy, Utah 84070 e-mail: tshelley@sandy.utah.gov