

**THE UTAH CHAPTER of the  
 AMERICAN PUBLIC WORKS ASSOCIATION  
 UTAH STORMWATER ADVISORY COMMITTEE**  
**is now accepting applications for two (2) \$2,500 Scholarship Awards**  
**DEADLINE: Applications must be received by noon on September 13, 2019**

Full-time college students at Utah State University, the University of Utah, Brigham Young University, Southern Utah University, Utah Valley University and Weber State University meeting the following requirements are eligible:

1. Pursuing graduate studies in Water Resources Engineering
2. A resident of the State of Utah
3. A graduate student as of Fall 2019 term/semester
4. **Provide documentation with the application that the applicant meets the above stated criteria.**

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**SECTION A – GENERAL INFORMATION**

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Last, First, Middle

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

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**SECTION B – EDUCATIONAL BACKGROUND**

High School: \_\_\_\_\_ City/State: \_\_\_\_\_ Dates Attended: \_\_\_\_\_

College/University \_\_\_\_\_ Dates Attended: \_\_\_\_\_

Major Courses Completed (attach copy of transcript): \_\_\_\_\_

Curriculum currently pursuing a degree in? \_\_\_\_\_

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**SECTION C – FINANCIAL INFORMATION (Please feel free to attach additional information)**

Please indicate the percentage of your school expenses contributed by the following:

\_\_\_\_\_ Yourself  
 \_\_\_\_\_ Parents/Others  
 \_\_\_\_\_ Scholarships/Grant  
 \_\_\_\_\_ Loan

What are your career goals? \_\_\_\_\_

Describe what you feel are the most important future challenges and opportunities in the field of Public Works/Engineer.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Describe your work experiences.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Describe your extracurricular activities, achievements, involvements and scholastic honors.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Complete form and mail/e-mail to: • Tyler Shelley, Awards Chair • Utah Chapter of APWA • 10000 Centennial Parkway, Suite 241, Sandy, Utah 84070 e-mail: tshelley@sandy.utah.gov

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SECTION D – REFERENCES

**COLLEGE FACULTY**

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Last, First, Middle  
Mailing Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Last, First, Middle  
Mailing Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Last, First, Middle  
Mailing Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**PERSONAL REFERENCES (Other than family members)**

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Last, First, Middle  
Mailing Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Last, First, Middle  
Mailing Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Last, First, Middle  
Mailing Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

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