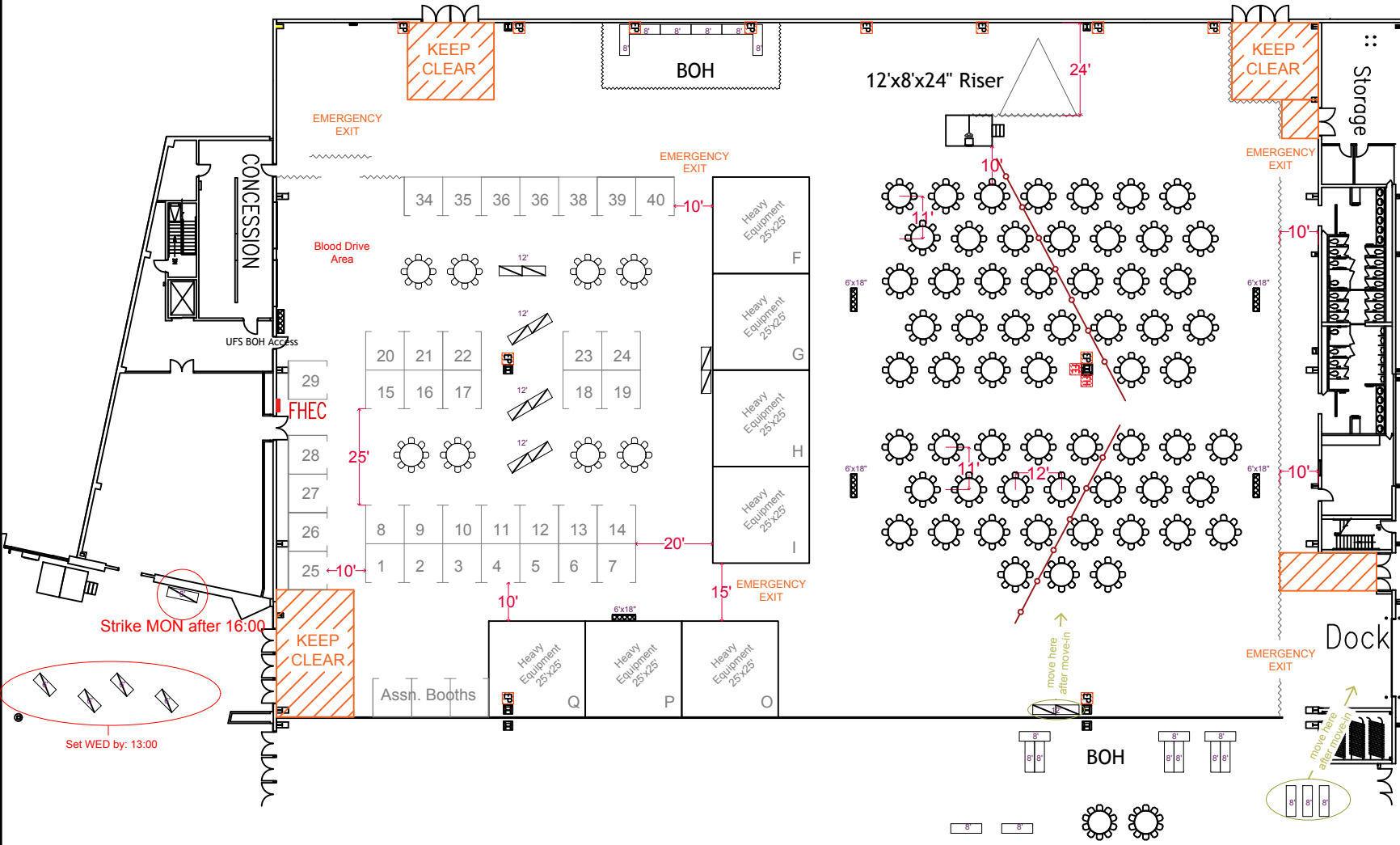


MOUNTAIN AMERICA
EXPOSITION CENTER
A SALT LAKE COUNTY FACILITY

EVENT: APWA Fall Conference and Storm Water Expo

SPACE: Mountain Hall 5 48,600 sq/ft

CONTRACT #: 571747



- Electrical Panels
- Fire Extinguishers
- Fire Hose Connection Cabinets

Open to Public YES /*No
Open Flame Plans Yes /*No

FIRE MARSHALL NOTES:

48,600
446 20

Drawn By: *[Signature]*
Eimis