

EVENT: APWA Fall Conference and Storm Water Expo

SPACE: Mountain Hall 5

CONTRACT #: 536912

SET BY:

4pm Monday 09/30/19

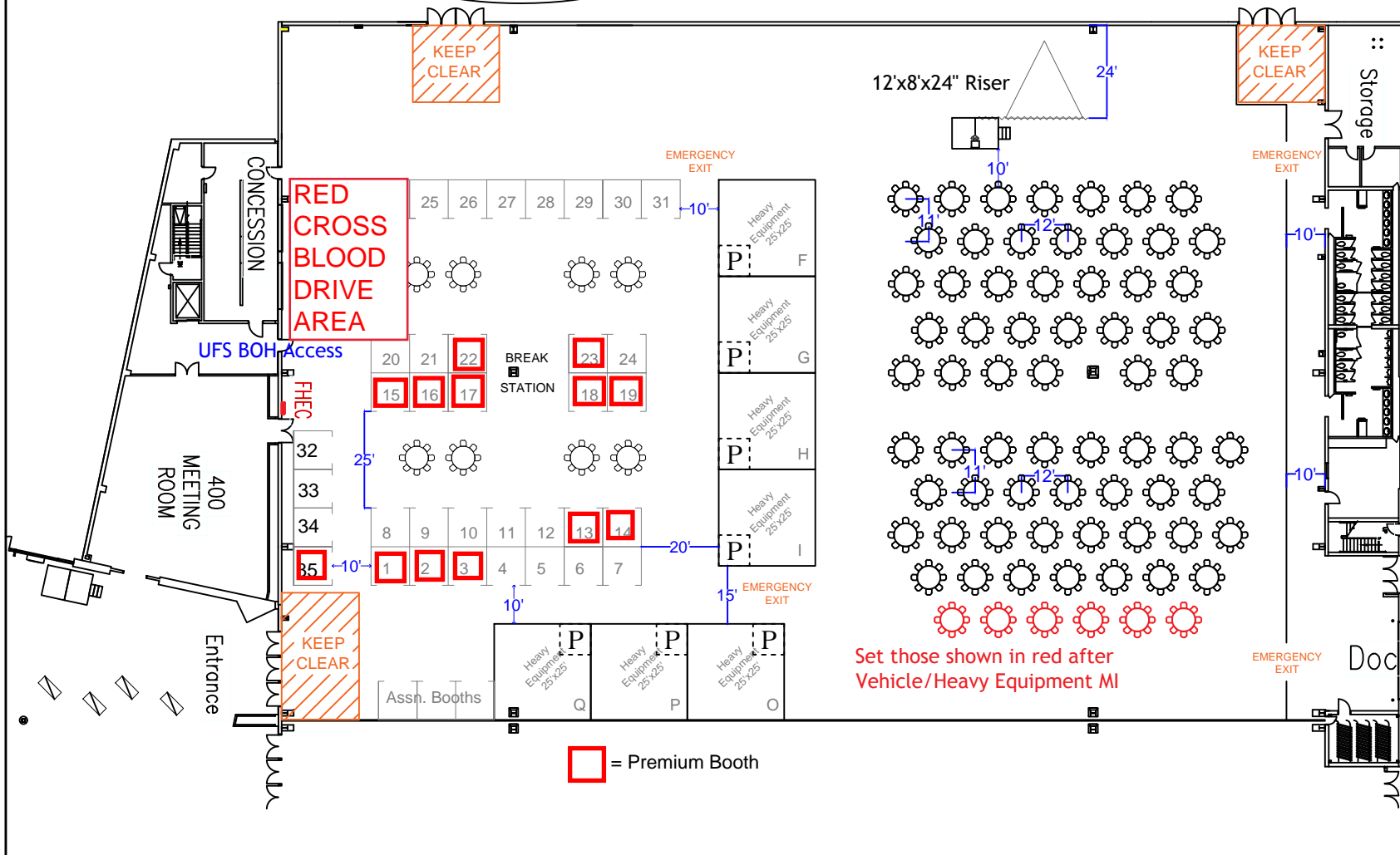
STRIKE AFTER:

4pm Wednesday 10/2/19

EQUIPMENT:

- (70) 6' Rounds of (8)
- (560) Chairs
- (1) 12'x8'x24" Risers
- (1) Lectern
- (1) Stair Unit
- (1) 8'x30" T&S w/(1) Chair in lobby at entrance

[P] = 8'x8' Booth w/6' Table



UFS BOH Area Hall 5: (tbd) 8'x30" Bare

UFS west side (Vendor Break Area): (tbd)

NOTES:

Make room for Exhibitor MI by setting UFS Buffets after vehicles have been moved in.

KEY:

- [ ] Bare table
- [Hatched] Topped only
- [Skirted] Skirted only
- [Hatched & Skirted] Topped & skirted

Drawn By: Gerri Morgan

PUBLISHED DATE:

7/31/19

REVISED DATE: